

Senator James D. Speed Achievement Award

Date: _____

Name: _____

Mailing Address: _____

County: _____

Age: _____

Social Security #: _____

Past & present leadership activities:

Why do you think you deserve this award?

In your opinion, how does exhibiting cattle prepare you for the future?

Include one reference letter from your local extension agent (Agriculture or 4-H) or FFA advisor with this application. Application must be postmarked by September 15th and mailed to: Franklin County Cattlemen's Association, "Senator Speed Achievement Award", 103 South Bickett Blvd., Louisburg, N.C. 27549